



Permit #F00052993

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00052993**Type of Permit:** FILMING**Release Date:** 06/04/2012**Production Company** WALSH PRODUCTIONS LLC**Insured Company Name** WALSH PRODUCTIONS LLC

Contact Phone No. 1 240-482-1100

Contact Phone No. 2

Fax

Address 2 BETHESDA METRO CENTER, #800
BETHESDA, Maryland 20814**Production Title** AMW MENA/NEBEKER
REENACTMENTS**Type of Production** TV Reality**Producer** Jennifer Klein**Director** Sean Driscoll**1st AD** n/a n/a**Production Manager** Jennifer / Dawn Klein / Bridgewater**FilmL.A. Coordinator** Naomi Kajiyama**Location Manager** Jennifer Klein

Primary Phone Mobile - 310-980-5213

Secondary Phone Office - 240-482-1100

Location Assistant n/a n/a

Primary Phone Mobile - 240-482-1100

Secondary Phone

Fees

Posting 600 \$138.00

Total Permit Fee \$2,667.00

Notification Charge \$155.00

Number of Locations 2

FILMLA FILM APPLICATION FEE \$625.00

LA CITY FIRE SAFETY OFFICER \$1,664.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE



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Summary Information**Location****Location 1 of 2****Page 1 of 2**

Permit Number	F00052993	Location Manager	Jennifer Klein
Production Company	WALSH PRODUCTIONS LLC	Primary Phone	Mobile - 310-980-5213
Insured Company	WALSH PRODUCTIONS LLC	Secondary Phone	Office - 240-482-1100
Production Title	AMW MENA/NEBEKER REENACTMENTS		

Location Address 21000 Plummer St, Chatsworth, CA, 91311**Location Type** Youth Correctional Facility**Location Description** RANCHO SAN ANTONIO BOYS HOME**Film Dates** 6/5/2012 - 6/5/2012 07:00 - 19:00 1 day
6/6/2012 - 6/6/2012 11:00 - 23:00 1 day**Open or Closed to the Public** Open

Generic Conditions All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic
Notify LAPD Devonshire Division (818) 756-8285 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons and/or special effects.

Please see attached documents Walsh.AMW.52993.WT.pdf
Walsh.AMW.52993.AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	1		Cast	5
	Cast/Crew vehicles	25		Crew	40
	Cube Trucks	2		LA City UFSO assigned	29362
	Generator	1			
	Vans	3			

Filming Activities Interior and exterior dialogue; Interior fight scene (not visible to the general public);**Jurisdiction Political:** Los Angeles City - Council District 12**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide Page:** 500**Grid:** B6**Location Notes** WALK THRU REQUIRED WITH LOS ANGELES FIRE DEPARTMENT

Approvals LOS ANGELES POLICE DEPARTMENT
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT

Mark Buck
Jeffrey Palmer

Coordinator Note No gunfire/sfx**Coordinator Note** No activities/equipment/vehicles within 300' of residents prior to 0700 hrs or after 2200 hrs on weekdays**Coordinator Note** UFSO required 6/5 0700-1900 hrs & 6/6 1100-2300 per Insp Roth

Parking Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs NA



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Summary Information**Location****Location 1 of 2****Page 2 of 2**

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Production Company WALSH PRODUCTIONS LLC
Insured Company WALSH PRODUCTIONS LLC
Production Title AMW MENA/NEBEKER REENACTMENTS

Location Manager Jennifer Klein
Primary Phone Mobile - 310-980-5213
Secondary Phone Office - 240-482-1100

Approximate Footage County Parking**Log Number****Date(s)** 6/5/2012 to 6/6/2012**Time(s)** 00:00 to 00:00

NOT
PERMIT



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Summary Information**Location****Location 2 of 2****Page 1 of 1**

Permit Number	F00052993	Location Manager	Jennifer Klein
Production Company	WALSH PRODUCTIONS LLC	Primary Phone	Mobile - 310-980-5213
Insured Company	WALSH PRODUCTIONS LLC	Secondary Phone	Office - 240-482-1100
Production Title	AMW MENA/NEBEKER REENACTMENTS		

Location Address 10336 Variel Ave, Chatsworth, CA, 91311**Location Type** Private Residence**Film Dates** 6/7/2012 - 6/7/2012 07:00 - 22:00 1 day**Open or Closed to the Public** Closed

Generic Conditions Equipment vehicles may park on one side of street
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic
Notify LAPD Devonshire Division (818) 756-8285 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons and/or special effects.

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	1		Cast	5
	Cube Trucks	2		Crew	25
	Motor Homes	1			
	Vans	2			

Filming Activities Interior and exterior dialogue;

Jurisdiction	Political: Los Angeles City - Council District 12	Police: Los Angeles Police Department	Fire: Los Angeles City
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Thomas Guide Page: 500**Grid:** B4**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

Coordinator Note No gunfire/sfx

Parking **Base Camp** 21340 Devonshire St,
Location Type : Chatsworth, CA, 91311
Other Location

Crew Parking 21340 Devonshire St,
Location Type : Chatsworth, CA, 91311
Other Location

Posting "No Parking" signs E/S VARIEL AVE., FROM LOCATION 10336 VARIEL AV - NORTH 300'
W/S VARIEL AVE., FROM LOCATION 10336 VARIEL AV - NORTH 300'

Approximate Footage 301 - 600**Log Number** 36913**Date(s)** 6/7/2012 to 6/7/2012**Time(s)** 07:00 to 22:00

LAFD Activity Report



Permit #F00052993

FSO Required ☒

FSO Late Notification ☐

SPOT CHECK ☐

FLA- NAOMI

SCHOOLS & CHURCHES FILMING / PRODUCTION ACTIVITY LOCATION

EVALUATION REPORT

NAME OF FACILITY: **RANCHO SAN ANTONIO BOYS HOME**

CONTACT DATE **05/31/12**

FILM/ CREW PRK/ BASE CAMP: **21000 PLUMMER ST CHATSWORTH**

PRODUCTION CO. NAME: **AMERICAS MOST WANTED**

DATE(S) OF FILMING OR PRODUCTION ACTIVITY: **JUNE 05 & 06**

TIME(S) OF FILMING OR PRODUCTION ACTIVITY: **0700--2300 HRS**

☒ UFSO RQ'D 05 & 06 SEE BACK ☒

Approval of filming or production activity location(s) are contingent upon the area(s) meeting the following criteria:

- A. A walk-through inspection of all proposed filming or production activity areas is to be done a minimum of 48 business hours in advance of the proposed filming or production activity date. This walk-through inspection shall be done by a Film Unit Inspector. (LAMC 57.01.32)
 - 1 A representative from both the school/church and the production company shall be present during walk-through.
 - 2 The walk-through shall identify the area(s) to allow filming or production activity **without** disruption to regular operations of the school or church.
- B. Proper barriers shall be established to ensure separation of children and any filming equipment, generators, apparatus, or any production activity.
- C. Filming or production activity shall be confined to areas remote from students or children (separate building, vacant wing, separate floor, etc.)
- D. Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.
- E. Corridors, hallways, stairways, exits, and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11 LAMC 57.33.11, 57.33.07)
- F. Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand by" in any corridor is prohibited unless specifically approved by the Fire Department. (CCR Title 19, Sec 3.11, LAMC 57.33.11)
- G. Any time the school fire alarm is activated, all members of the film company shall participate in the evacuation. (LAMC 57.111.06)
- H. The overcrowding of any room is prohibited. Occupancy load requirements shall be based on the use of the room or area and the Fire Safety Officer's judgment. (LAMC 57.33.04A)
- I. The attaching of lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.138.09)
- J. Cables shall be matted, flown, or positioned so as not to obstruct any exit passageway. (LAMC 57.33.11)
- K. Smoking is prohibited at any time while on school grounds or inside any school building (LAMC 111.09)
- L. Fire Department access shall be maintained into the school building, yards, sprinkler inlets, sprinkler shut-offs, and hydrants. The Fire Safety Officer shall arrive at the location early to ensure filming or production activity trucks are parked properly, normally as close as possible to the filming locations or production activity area (LAMC 57.111.07, 57.138.04)

LAFD Activity Report
SCHOOLS/CHURCHES FILMING OR PRODUCTION ACTIVITY LOCATION
EVALUATION REPORT - Page 2

M. Production activity shall include, but not be limited to: filming, use as Base Camp or parking, load-in, or strike.

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all schools/churches filming locations or production activity area

Brief description of approved location(s) and restriction(s), if deemed necessary.

DESCRIPTION: UFSO REQUIRED 05 & 06 - WHILE FILMING

05TH- 0700--1900 HRS

06TH - 1100--2300HRS

FILM-LEARNING CENTER, ADULT HOUSING

NW DORM, SOUTH SIDE OF DORM

CAST/ CREW- BASE CAMP IN PICNIC AREA

CAST/ CREW--35

GENERATOR

NO FX

*** THIS IS A 24/7 FACILITY FOR BOYS- UFSO TO REMAIN WHILE FILMING**

ALL FILM CREW ARE REQUIRED TO WEAR VISIBLE ID AT ALL TIMES WHILE ON CAMPUS

ANY CREW FOUND IN AN UNAUTHORIZED AREA, WILL RESULT IN FILMING BEING

STOPPED/ PERSON WILL IMMEDIATELY BE REMOVED FROM CAMPUS

AMERICAS MOST WANTED

RANCHO SAN ANTONIO BOYS HOME 21000 PLUMMER ST

I agree to the above conditions and accept the responsibility of ensuring that all safety requirements are adhered to.

Note: Any alterations, modifications and/or changes in stated conditions, are subject to Safety Officer's approval.

Locations Manager:	☒	X MATTHEW MEHL	
PRINT NAME:		MAX SIMON 310 621 3306	
School/Church Representative:	☒		Phone:
PRINT NAME:		BROTHER JOHN	
Fire Inspector:	☒		Office Phone: (213) 978-3675
PRINT NAME:		LYNN MCKAY ROTH	

 APPROVED

DENIED

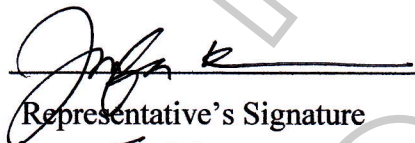
LAFD (213) 978-3675
(213) 978-3612

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of WALSH PRODUCTIONS, LLC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and its employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 6/4/12



Representative's Signature
JENNIFER KLEIN

Representative's Name (Please Print)
PRODUCER

Representative's Title (Please Print)

WALSH PRODUCTIONS, LLC

Name of Principal (i.e. company name)
(Please Print)

801 WAYNE AVE, SUITE 200
SILVER SPRING, MD 20910

Principal's Mailing Address (Please Print)
240-494-1010

Principal's Phone Number (Please Print)